



OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That ADDINGTON FARMS DEVELOPMENT, LLC, an Oklahoma Limited Liability Company, does hereby certify that they are the owners of and the only persons, firms or corporation having any rights, title, or interest in and to the land shown on the annexed plat and that they have caused the same to be surveyed and platted, and that they hereby dedicate utility easements shown hereon to the public, for the purposes of utilities, and that the streets and drainage easements shown as private streets shall be reserved for private streets and storm sewer as maintained by the homeowners within ADDINGTON FARMS II, SECTION 1; for its heirs, executors, administrators, successors, and assign forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate.

Every deed must clearly acknowledge: "Said roadways are private and not maintained by Oklahoma County."

Prior to the sale of any parcel in this subdivision, a conspicuous sign shall be posted and maintained at the entrance. Said sign shall read: "Private Roadways - Not Maintained by Oklahoma County."

The streets, drives, and storm sewer have not been dedicated to the public, and said streets and storm sewer shall be maintained by the private property owners within the subdivision, but said streets shall always be open to police, fire and other official vehicles of all City, County, State and Federal agencies.

IN WITNESS WHEREOF, the undersigned have caused this instrument to be executed this 29th day of April, 2021. Covenants, reservations, and restrictions for this addition are contained in a separate instrument.

ADDINGTON FARMS DEVELOPMENT, LLC,
 an Oklahoma Limited Liability Company,

 Jonathan Horn, Manager

STATE OF OKLAHOMA)
) SS:
 COUNTY OF CLEVELAND)

Before me, the undersigned Notary Public, in and for said County and State on this 29th day of April, 2021, personally appeared Jonathan Horn, to me known to be the identical person who executed the within and foregoing instrument, as a free and voluntary act and deed, for the uses and purposes herein set forth.

MY COMMISSION EXPIRES:
 May 02, 2023

 NOTARY PUBLIC, #11004011

LEGAL DESCRIPTION

A tract of land situate within the Southeast Quarter (SE/4) of Section Seven (7), Township Fourteen North (T14N), Range Three West (R3W), of the Indian Meridian (I.M.), Oklahoma County, Oklahoma; being more particularly described as follows:

BEGINNING at the Southeast corner of said SE/4; thence

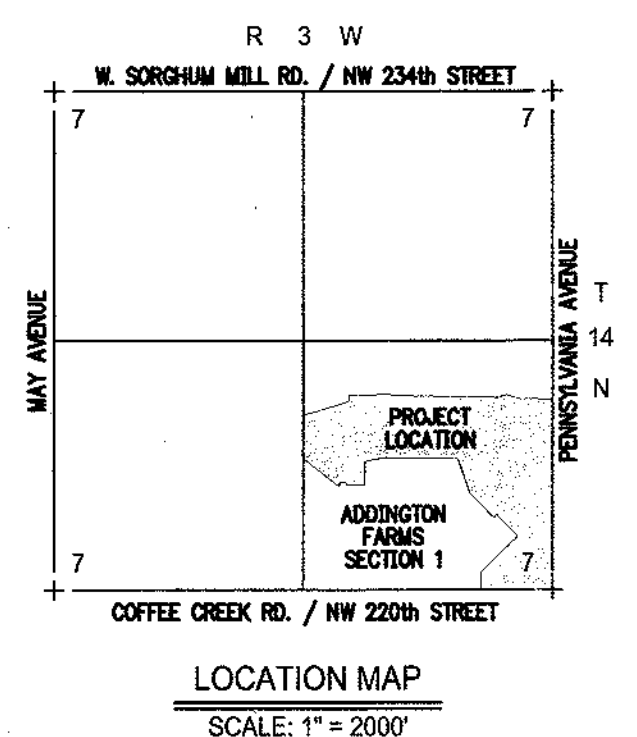
N89°14'44"W a distance of 750.00 feet to a point on the exterior boundary line of ADDINGTON FARMS, SECTION 1, according to the recorded plat thereof; thence along the exterior boundary of said plat the following Fourteen (14) courses:

1. N00°45'16"E a distance of 171.98 feet; thence
2. N45°17'25"E a distance of 535.77 feet; thence
3. N44°42'35"W a distance of 310.00 feet; thence
4. S45°17'25"W a distance of 40.19 feet; thence
5. N44°42'35"W a distance of 364.54 feet; thence
6. N18°51'26"W a distance of 368.03 feet; thence
7. N89°14'44"W a distance of 776.23 feet; thence
8. S79°04'04"W a distance of 197.47 feet; thence
9. S00°45'16"W a distance of 250.00 feet; thence
10. N89°14'44"W a distance of 178.73 feet; thence
11. N44°14'44"W a distance of 35.36 feet; thence
12. N89°14'44"W a distance of 60.00 feet; thence
13. S00°45'16"W a distance of 41.79 feet; thence
14. N51°54'52"W a distance of 525.16 feet to a point on the West line of said SE/4; thence

N00°16'04"W along said West line a distance of 404.14 feet; thence
 N72°29'32"E a distance of 535.24 feet; thence
 N00°45'16"E a distance of 89.49 feet; thence
 S89°14'44"E a distance of 290.00 feet; thence
 N00°45'16"E a distance of 13.38 feet; thence
 S89°14'44"E a distance of 60.00 feet; thence
 S84°33'00"E a distance of 199.70 feet; thence
 S89°14'44"E a distance of 1039.25 feet to a point on a non-tangent curve to the left; thence
 26.34 feet along the arc of said curve having a radius of 120.00 feet, subtended by a chord of
 26.29 feet which bears N06°09'57"E; thence
 N89°52'39"E a distance of 60.00 feet; thence
 S74°09'59"E a distance of 149.28 feet; thence
 S89°15'03"E a distance of 329.59 feet to a point on the East line of said SE/4; thence
 S00°10'26"E along said East line a distance of 1983.54 feet to the POINT OF BEGINNING.

Said tract contains 2,716,240 Sq Ft or 62.356 Acres, more or less.

FINAL PLAT
 OF
ADDINGTON FARMS II, SECTION 1
 A PART OF THE SE/4 OF SECTION 7, T14N, R3W, I.M.
 OKLAHOMA COUNTY, OKLAHOMA



BONDED ABSTRACTOR'S CERTIFICATE

The undersigned, a duly qualified and lawful bonded abstractor of titles, in and for the County of OKLAHOMA, State of OKLAHOMA, hereby certifies that the records of said county show that the title to the land on the annexed plat is vested in ADDINGTON FARMS DEVELOPMENT, LLC, an Oklahoma Limited Liability Company, that on the 29th day of April, 2021, there are no actions pending or judgments of any nature in any court or on file with the clerk of any court in said county and state against said land, or the owners thereof, and that the taxes are paid for the year 2020, and prior years, that there are no outstanding tax sales certificates against said land, and no tax deeds are issued to any one person, that there are no liens, mortgages or other encumbrances of any kind against the land included in the annexed plat, except mortgages, mineral rights, water rights, and easements of record previously reserved, excepted or granted.

IN WITNESS WHEREOF, said bonded abstractor has caused this instrument to be executed this 29th day of April, 2021.

CHICAGO TITLE OKLAHOMA Co.

COUNTY TREASURER'S CERTIFICATE

I, Forrest "Butch" Freeman, do hereby certify that I am duly qualified and acting County Treasurer of Oklahoma County, Oklahoma, and that the tax records of said county show that all taxes for the year 2020, and prior years are paid on the land shown on this plat to Oklahoma County, Oklahoma, that the required statutory security has been deposited in the office of the County Treasurer guaranteeing the current year taxes.

In witness whereof: Said County Treasurer has caused this instrument to be executed this 29th day of May, 2021.

Forrest "Butch" Freeman
 COUNTY TREASURER

COUNTY COMMISSIONER'S APPROVAL

Brian Maughan, Chairman of the Board of County Commissioners of Oklahoma County, Oklahoma, hereby certifies that the said County Commissioners duly approved this plat on the 30th day of July, 2021.

Signature: ATTEST:

THE ROADS SHALL NOT BE MAINTAINED BY THE COUNTY

COUNTY PLANNING COMMISSION APPROVAL

I, Charles J. DeFuria, Chairman of the Oklahoma County Planning Commission, certify that the Commission duly approved this plat on the 17th day of June, 2021.

CHAIRMAN, OKLAHOMA COUNTY PLANNING COMMISSION

ADDRESSES

Any addresses shown on this plat were accurate at the time this plat was filed. Addresses are subject to change and should never be relied upon in place of legal description.

NOTES

1. This plat of survey meets the Oklahoma Minimum Standards for the Practice of Land Surveying as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors and that said Final Plat complies with the requirements of Title 11, Section 41-108 of the Oklahoma State Statutes.
2. Monuments shall be as follows:
 Magnetic Nail with Washer stamped "CTA CA973" for all Paved Surfaces or
 3/8" Iron Rod with a Plastic Cap stamped "CTA CA973"
3. Maintenance of common areas, private drainage easements and islands/medians in street rights-of-way shall be the responsibility of the Property Owners Association and/or Property Owners within all phases of ADDINGTON FARMS.
4. The roads and storm sewer are private and shall not be maintained by Oklahoma County.

LAND SURVEYOR'S CERTIFICATE

I, DENVER WINCHESTER, do hereby certify that I am a PROFESSIONAL LAND SURVEYOR, and that the annexed plat represents a survey made under my direction, and that the monuments noted hereon actually exist and their positions are correctly shown.

DENVER WINCHESTER, PLS 1952

STATE OF OKLAHOMA)
) SS:
 COUNTY OF OKLAHOMA)

Before me, the undersigned Notary Public, in and for said County and State on this 29th day of April, 2021, personally appeared DENVER WINCHESTER, to me known to be the identical person who executed the within and foregoing instrument, as a free and voluntary act and deed, for the uses and purposes herein set forth.

MY COMMISSION EXPIRES:
 March 28, 2023

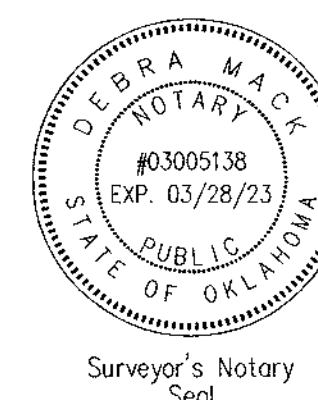
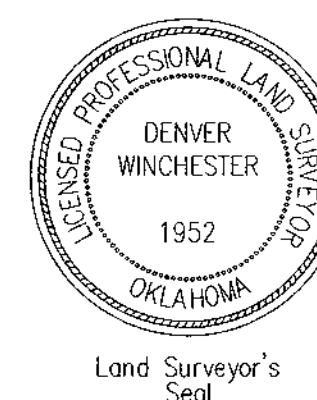
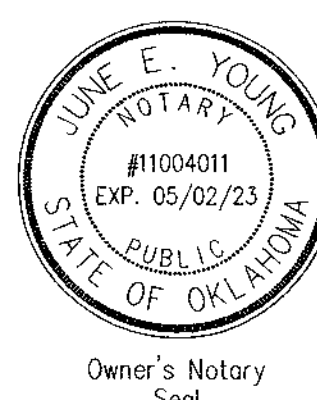
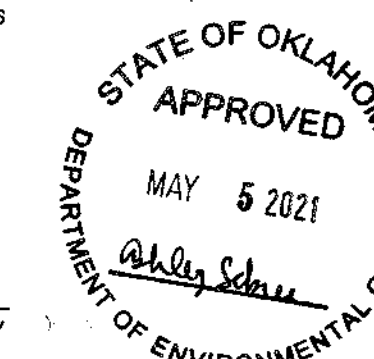
 NOTARY PUBLIC, #03005138

DEPARTMENT OF ENVIRONMENTAL QUALITY

The Oklahoma City Office of the Department of Environmental Quality has approved this plat for the use of Individual water systems and Individual On-Site sewer systems on the 5th day of May, 2021.

RESTRICTIONS TO APPROVAL:
 OS-OS-2021
 DATE:

DEPARTMENT OF ENVIRONMENTAL QUALITY



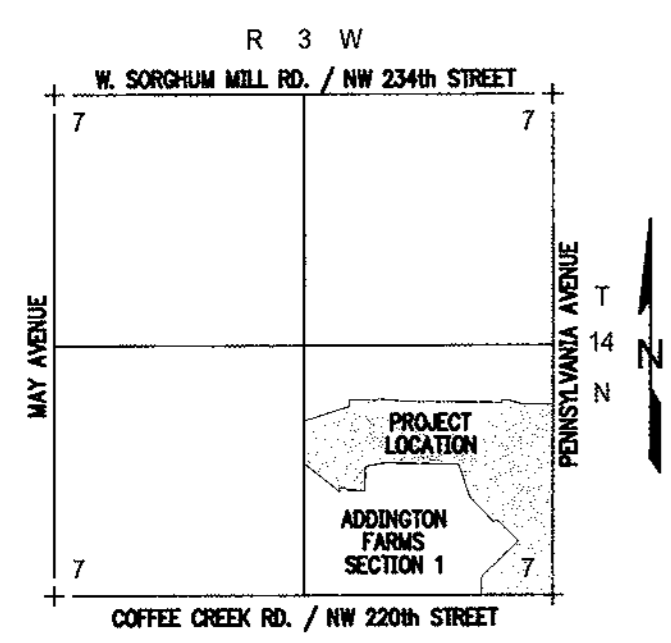
FINAL PLAT
 ADDINGTON FARMS II, SECTION 1

300 Pointe Parkway Blvd.
 Yukon, Oklahoma 73199

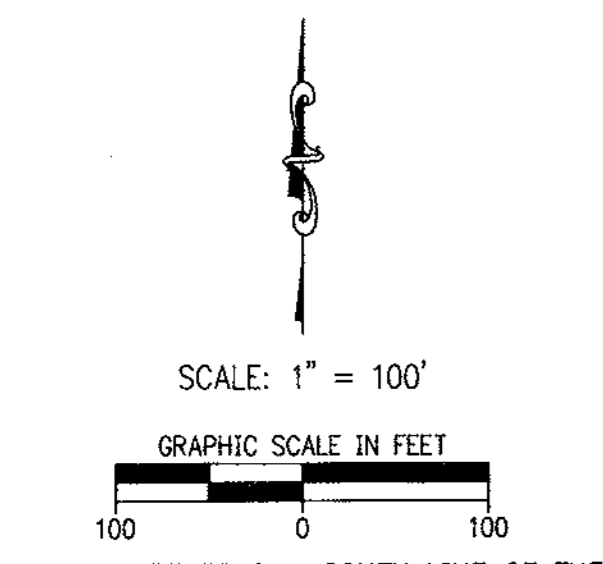
Crafton Tull
 architecture | engineering | surveying
 405.787.6270 | 405.787.6276 | www.craftontull.com

SHEET NO.: 1 OF 2
 DATE: 04/29/21
 PROJECT NO.: 20604600

CERTIFICATE OF AUTHORIZATION
 CA 973 (PLS) EXPIRES 6/30/2022



LOCATION MAP
SCALE: 1" = 2000'



BASIS OF BEARING = SOUTH LINE OF THE SE/4 OF SECTION 7, T14N, R3W, I.M. (N89°14'44"W)

LEGEND

EX.	EXISTING
R/W	RIGHT-OF-WAY
BL	BUILDING LIMIT LINE
U/E	UTILITY EASEMENT
P/D/E	PRIVATE DRAINAGE EASEMENT
P/S & P/U/E	PRIVATE STREET AND PUBLIC UTILITY EASEMENT
(NR)	NONRADIAL LINE
L.N.A.	LIMITS OF NO ACCESS
C/A	COMMON AREA
(ESMT.)	EASEMENT

ADDRESSES

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NOTES

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- Monuments shall be as follows:
Magnetic Nail with Washer stamped "CTA CA973" for all Paved Surfaces or 3/8" Iron Rod with a Plastic Cap stamped "CTA CA973"
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- The roads and storm sewer are private and shall not be maintained by Oklahoma County.

EASEMENT TABLE

LINE #	LENGTH	DIRECTION
E1	119.82'	N14° 43' 56"E
E2	84.38'	N14° 43' 56"E
E3	88.38'	N19° 09' 56"W
E4	158.13'	N01° 32' 44"W
E5	15.72'	N01° 32' 44"W
E6	128.17'	N19° 52' 30"E
E7	94.36'	S03° 42' 01"E
E8	130.00'	N89° 49' 34"E

LINE TABLE

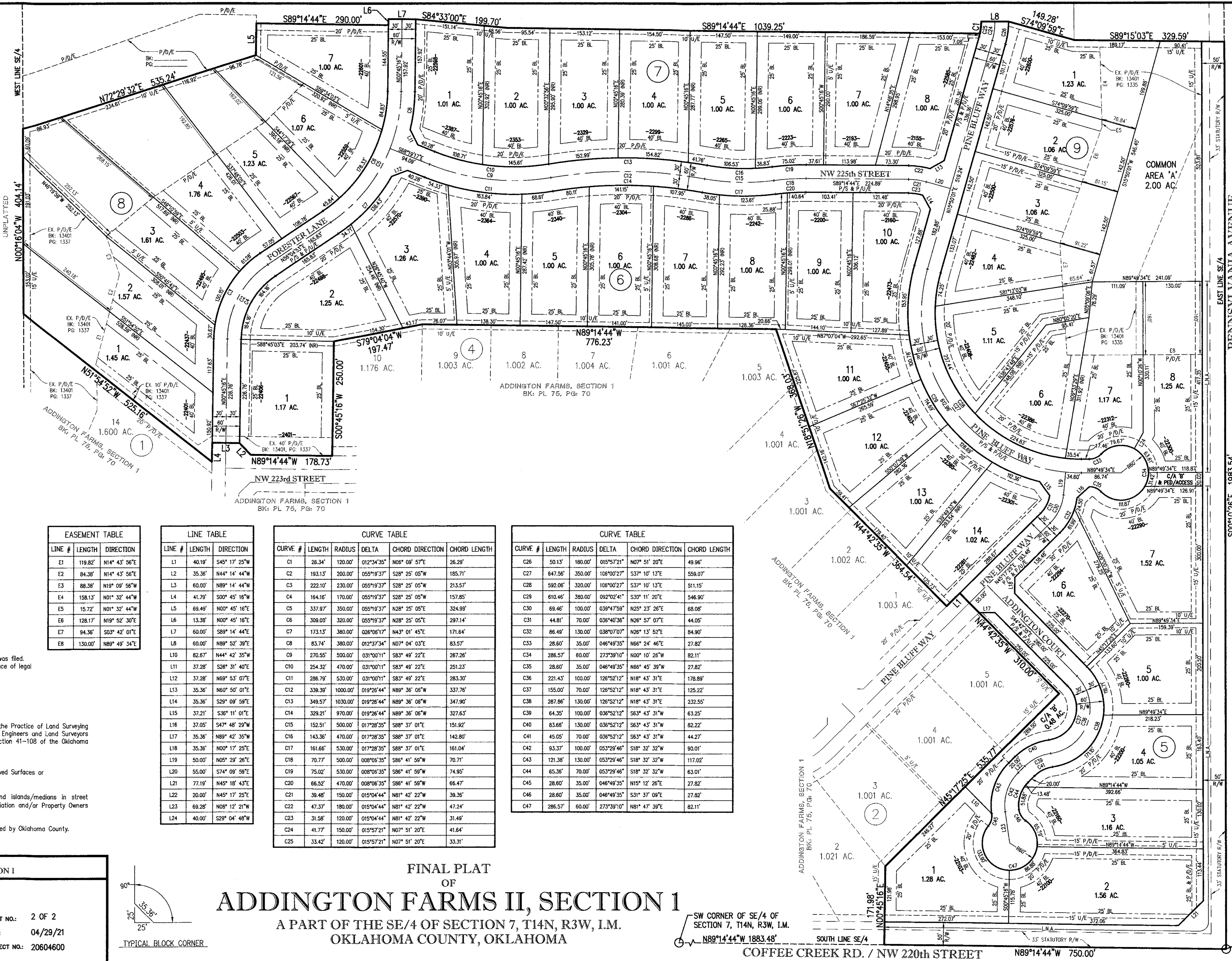
LINE #	LENGTH	DIRECTION
L1	40.19'	S45° 17' 25"W
L2	35.36'	N44° 14' 44"W
L3	60.00'	N89° 14' 44"W
L4	41.79'	S00° 45' 16"W
L5	69.49'	N00° 45' 16"E
L6	13.35'	N00° 45' 16"E
L7	60.00'	S89° 14' 44"W
L8	60.00'	N89° 52' 39"E
L10	82.67'	N44° 42' 35"W
L11	37.28'	S26° 31' 40"E
L12	37.28'	N89° 53' 07"E
L13	35.36'	N60° 50' 01"E
L14	35.36'	S29° 09' 59"E
L15	37.21'	S36° 11' 01"E
L16	37.05'	S47° 48' 29"W
L17	35.36'	N89° 42' 35"W
L18	35.36'	N00° 17' 25"E
L19	50.00'	N05° 29' 26"E
L20	55.00'	S74° 09' 59"E
L21	77.19'	N89° 18' 43"E
L22	20.00'	N45° 17' 25"E
L23	69.28'	N08° 12' 21"W
L24	40.00'	S29° 04' 48"W

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	26.34'	120.00'	012°34'35"	N08° 09' 57"E	26.29'
C2	193.13'	200.00'	055°19'37"	S28° 25' 05"W	185.71'
C3	222.10'	230.00'	055°19'37"	S28° 25' 05"W	213.57'
C4	184.16'	170.00'	055°19'37"	S28° 25' 05"W	157.85'
C5	337.97'	350.00'	055°19'37"	S28° 25' 05"E	324.99'
C6	309.00'	320.00'	055°19'37"	S28° 25' 05"E	297.14'
C7	173.13'	380.00'	026°06'17"	N43° 01' 45"E	171.84'
C8	83.74'	380.00'	012°37'34"	N07° 04' 03"E	83.57'
C9	270.55'	500.00'	031°00'11"	S83° 49' 22"E	267.26'
C10	254.32'	470.00'	031°00'11"	S83° 49' 22"E	251.23'
C11	286.79'	530.00'	031°00'11"	S83° 49' 22"E	283.30'
C12	339.39'	1000.00'	019°26'44"	N89° 36' 06"W	337.76'
C13	349.57'	1030.00'	019°26'44"	N89° 36' 06"W	347.90'
C14	329.21'	970.00'	019°26'44"	N89° 36' 06"W	327.63'
C15	152.51'	500.00'	017°28'35"	S88° 37' 01"E	151.92'
C16	143.36'	470.00'	017°28'35"	S88° 37' 01"E	142.80'
C17	161.66'	530.00'	017°28'35"	S88° 37' 01"E	161.04'
C18	70.77'	500.00'	008°06'35"	S86° 41' 59"W	70.71'
C19	75.02'	530.00'	008°06'35"	S86° 41' 59"W	74.95'
C20	66.52'	470.00'	008°06'35"	S86° 41' 59"W	66.47'
C21	39.48'	150.00'	015°04'44"	N81° 42' 22"W	39.36'
C22	47.37'	180.00'	015°04'44"	N81° 42' 22"W	47.24'
C23	31.58'	120.00'	015°04'44"	N81° 42' 22"W	31.49'
C24	41.77'	150.00'	015°57'21"	N07° 51' 20"E	41.64'
C25	33.42'	120.00'	015°57'21"	N07° 51' 20"E	33.31'

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C26	50.13'	180.00'	015°57'21"	N07° 51' 20"E	49.96'
C27	647.56'	350.00'	106°00'27"	S37° 10' 13"E	559.07'
C28	592.06'	320.00'	106°00'27"	S37° 10' 13"E	511.15'
C29	610.46'	390.00'	092°02'41"	S30° 11' 20"E	546.90'
C30	66.46'	100.00'	039°47'59"	N25° 23' 28"E	68.08'
C31	44.81'	70.00'	036°40'36"	N26° 57' 07"E	44.05'
C32	86.49'	130.00'	038°07'07"	N26° 13' 52"E	84.90'
C33	28.60'	35.00'	046°49'35"	N66° 24' 46"E	27.82'
C34	286.57'	60.00'	273°39'10"	N00° 10' 28"W	82.11'
C35	28.60'	35.00'	046°49'35"	N66° 45' 39"W	27.82'
C36	221.43'	100.00'	036°52'12"	S63° 43' 31"W	178.89'
C37	155.00'	70.00'	126°52'12"	N18° 43' 31"E	125.22'
C38	287.86'	130.00'	126°52'12"	N18° 43' 31"E	232.55'
C39	64.35'	100.00'	036°52'12"	S63° 43' 31"W	63.25'
C40	83.66'	130.00'	036°52'12"	S63° 43' 31"W	82.22'
C41	45.05'	70.00'	036°52'12"	S63° 43' 31"W	44.27'
C42	93.37'	100.00'	053°29'46"	S18° 32' 32"W	90.01'
C43	121.38'	130.00'	053°29'46"	S18° 32' 32"W	117.02'
C44	65.36'	70.00'	053°29'46"	S18° 32' 32"W	63.01'
C45	28.60'	35.00'	046°49'35"	S31° 12' 28"E	27.82'
C46	28.60'	35.00'	046°49'35"	S31° 12' 28"E	27.82'
C47	286.57'	60.00'	273°39'10"	N81° 47' 39"E	82.11'



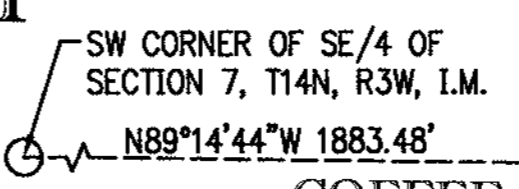
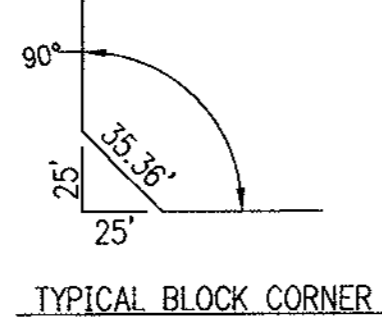
FINAL PLAT
OF
ADDINGTON FARMS II, SECTION 1
A PART OF THE SE/4 OF SECTION 7, T14N, R3W, I.M.
OKLAHOMA COUNTY, OKLAHOMA

PRELIMINARY PLAT
ADDINGTON FARMS II, SECTION 1

300 Pointe Parkway Blvd.
Yukon, Oklahoma 73099

Crafton Tull
architecture | engineering | surveying
405.787.4270 | 405.787.4274
www.craftontull.com

SHEET NO.: 2 OF 2
DATE: 04/29/21
PROJECT NO.: 20604600



SW CORNER OF SE/4 OF SECTION 7, T14N, R3W, I.M.
N89°14'44"W 1883.48'

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