

**NOTICE OF ANNEXATION
OF
ROCKWELL PARK ADDITION SECTION 3**

ROCKWELL PARK, LLC, an Oklahoma limited liability company (herein "Declarant") is the Declarant in the Declaration of Covenants, Conditions and Restrictions for Rockwell Park Addition Section 1, an Addition to the City of Oklahoma City, Oklahoma County, Oklahoma (the "Original Declaration") dated October 1, 2014, and filed for record on October 17, 2014, in Book RE 12662 at Page 1240 in the office of the County Clerk of Oklahoma County State of Oklahoma. This Notice of Annexation and submission of Rockwell Park Addition Section 3 to the Original Declaration, ("the Annexation") referred to above, is made effective as of the 20th day of April 2022.

Declarant is the owner of the real Subdivision described in Exhibit A of the Declaration referred to as (the "Subdivision"). The Subdivision has been subdivided and platted into Rockwell Park Section 3, a part of the S.E. ¼ of Section 5 Township 13 North Range 4 West of the Indian Meridian, an addition to the City of Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat in Book 81, Page 64, thereof referred to herein as (the "Subdivision"). This Annexation and submission of the Subdivision is being made pursuant to Covenants, Conditions and Restrictions set forth in the Original Declaration. This Notice of Annexation imposes upon the Subdivision, the mutually beneficial Covenants, Conditions and Restrictions set forth in the Original Declaration under a general plan of improvement for the benefit of the owners of the Subdivision and establishes a flexible and reasonable procedure for the overall development, administration, maintenance and preservation of the Subdivision. An integral part of the development plan is the creation of the Rockwell Park Homeowners' Association, Inc. (the "Association"), an association comprised of all Lot Owners in the Subdivision, Rockwell Park Addition Section 1. Subsequent phases of development of the Subdivision shall be annexed into the Association by a Notice of Annexation and imposition of the Original Declaration, as may be amended from time to time, on each additional phase of development for the purposes stated in the Original Declaration and set forth herein.

**ANNEXATION AND SUBMISSION OF THE SUBDIVISION
TO
THE ORIGINAL DECLARATION**

1.1. Annexation and Submission. Declarant hereby declares that the Subdivision described on Exhibit "A" attached hereto shall be held, sold, used, and conveyed subject to the provisions of the Original Declaration referred to above. Amendments collectively referred to as the "Declaration". This Declaration shall run with the title to the Subdivision. The Declaration shall be binding on and shall inure to the benefit of all parties having any right, title, or interest in the Addition. Declarant intends to further subdivide the Subdivision into additional phases of Montage as provided herein and in the Original Declaration and impose the same on the Subdivision and future phases to be subdivided from the Subdivision described in Exhibit "A", thereby making the Owners of the Lots, Members of the Association.

1.2. Duration. Unless terminated as provided, this Notice of Annexation shall have perpetual duration. Unless otherwise provided by Oklahoma law, in which case such law shall control, the Declaration may not be terminated within 20 years of the date of recording without the consent of all Owners. After 20 years from the date of recording, this Declaration may be terminated only by an instrument in writing, signed by a majority of the then Owners and recorded in the Official Records, which specifies the termination of this Declaration.

1.3. Governing Documents. This Notice of Annexation and the Original Declaration, together with the Bylaws of the Association and the Certificate of Incorporation of the Association, Inc., (collectively, the "Governing Documents") shall be

the documents pursuant to which the Subdivision and the Association is operated. The Governing Documents shall be supplemented by the Use Restrictions and Rules, and Regulations of the Board of Directors.

IN WITNESS WHEREOF, the undersigned, has executed this Notice of Annexation on this 8th day of August 2023, to become effective on recording in the office of the County Clerk of Oklahoma County, Oklahoma.

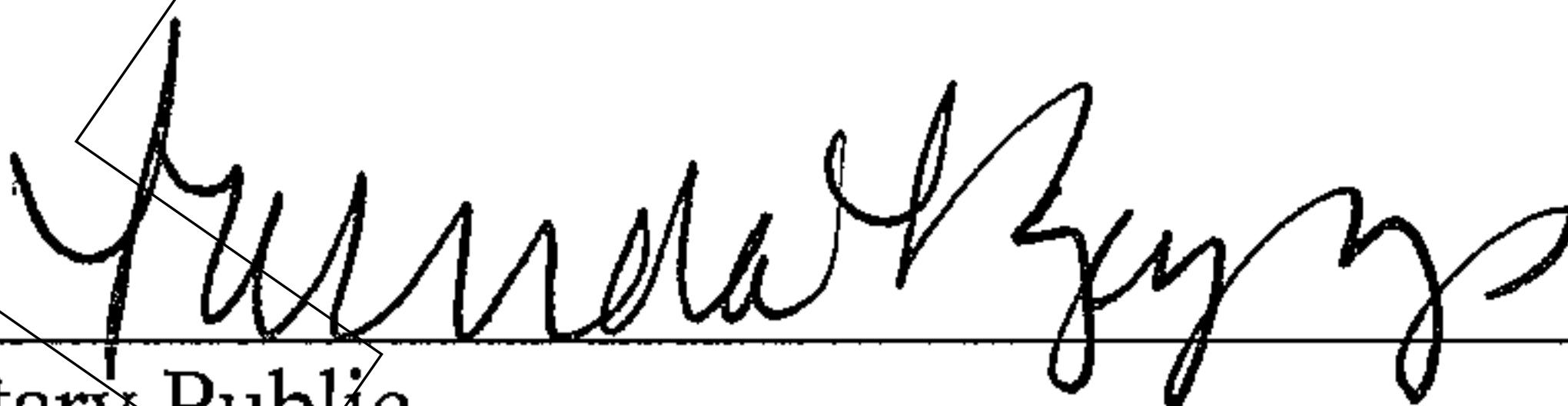
ROCKWELL PARK, LLC, an Oklahoma limited liability company

By: 
Jon Horn, Manager

STATE OF OKLAHOMA
COUNTY OF CANADIAN

The foregoing instrument was acknowledged before me this 8th day of August 2023,
by Jon Horn, Manager of ROCKWELL PARK, LLC.

Commission Number 16011406


Notary Public

My Commission Expires 12/08/24

SEAL

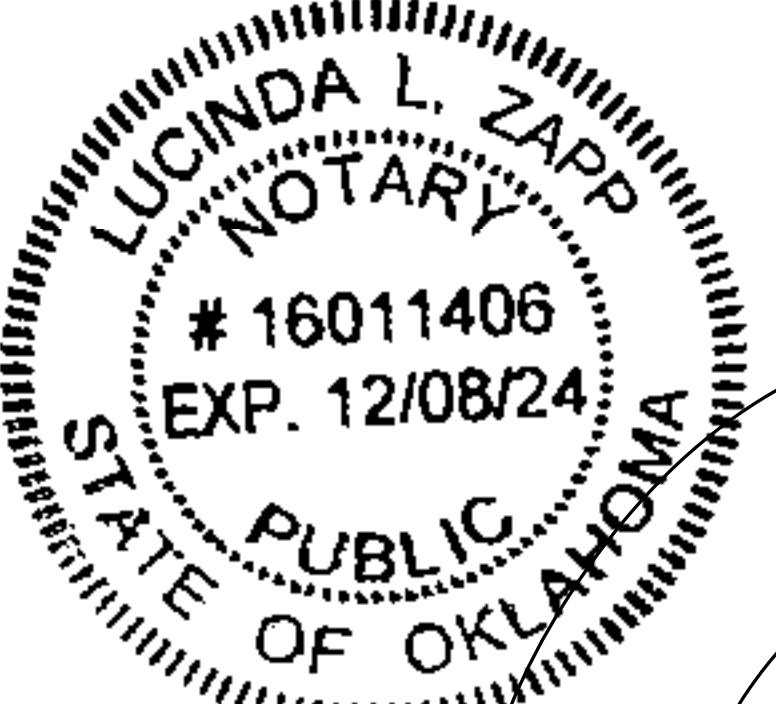


EXHIBIT "A"**Legal Description****LEGAL DESCRIPTION**

A tract of land situate within the Southeast Quarter (SE/4) of Section Five (5), Township Thirteen North (T13N), Range Four West (R4W), of the Indian Meridian (I.M.), Oklahoma City, Oklahoma County, Oklahoma, said tract being more particularly described as follows:

COMMENCING at the Northeast corner said SE/4; thence S00°05'28"E along the East line of said SE/4 a distance of 494.88 feet to the POINT OF BEGINNING; thence continuing


S00°05'28"E along said East line a distance of 825.01 feet; thence N89°38'31"W a distance of 1096.24 feet; thence N37°49'18"W a distance of 196.82 feet; thence N00°21'10"E a distance of 410.38 feet; thence N38°23'23"W a distance of 422.80 feet to a point on the exterior boundary line of Rockwell Park Section 2, according to the recorded plat thereof; thence N51°43'08"E along said exterior line a distance of 486.24 feet to a point on the exterior boundary line of Rockwell Park Section 2, according to the recorded plat thereof; thence along said exterior line of the following seven (7) courses:

1. S38°16'52"E a distance of 190.00 feet; thence
2. S06°43'08"W a distance of 35.36 feet; thence
3. S51°43'08"W a distance of 85.00 feet; thence
4. S38°16'52"E a distance of 188.00 feet; thence
5. S89°38'31"E a distance of 714.89 feet; thence
6. N00°21'29"E a distance of 10.00 feet; thence
7. S89°38'31"E a distance of 218.31 feet to the POINT OF BEGINNING.

Said tract contains 1,127,261 Sq Ft or 25.88 Acres, more or less.

EXHIBIT "B"

An 8.5"x11" copy the recorded Final Plat of Rockwell Park Addition, Section 3



<p>OWNER'S CERTIFICATE AND DEDICATION</p> <p>KNOW ALL MEN BY THESE PRESENTS:</p> <p>That ROCKWELL PARK, LLC does hereby certify that they are the owners of and the only persons, firm or corporation having any right, title, or interest in and to the land described on the enclosed plot and that they have caused the same to be surveyed and partitioned over by the surveyor and have caused the same to be recorded from all encumbrances so that the title is clear.</p> <p>In witness whereof, the undersigned have caused his signature to be executed this <u>9th</u> day of <u>May</u>, <u>2023</u>, in the city of <u>Oklahoma City, Oklahoma</u>, and reschedules for this addition are contained in a separate document.</p> <p><u>Rockwell Park, LLC</u> ANTHONY VITALE MANAGER</p> <p><u>John P. Chapman</u> NOTARY PUBLIC #100001</p>	
<p>LAND SURVEYOR'S CERTIFICATE</p> <p>I, DENVER WINKLESTEN, do hereby certify that I am a PROFESSIONAL LAND SURVEYOR, and that the enclosed plot represents a survey made under my direction, and that the monuments noted herein actually exist and their positions are correctly shown.</p> <p><u>D. Winklesken</u> DENVER WINKLESTEN, PLS #552</p>	
<p>CITY PLANNING COMMISSION APPROVAL</p> <p>I, <u>Geoffrey D. Deller</u>, Planning Director of the City of Oklahoma City, Oklahoma, do hereby approve this plot on the <u>27th</u> day of <u>October</u>, <u>2023</u>.</p> <p><u>D. Deller</u> Geoffrey D. Deller Planning Director</p>	
<p>ACCEPTANCE OF DEDICATION OF CITY COUNCIL</p> <p>I, <u>Frank K. Sapp</u>, City Clerk of the CITY OF OKLAHOMA CITY, STATE OF OKLAHOMA, do hereby accept the dedication of the dedications shown on the enclosed plot, which were recorded by the City Council on the <u>27th</u> day of <u>October</u>, <u>2023</u>, before me.</p> <p><u>F. K. Sapp</u> FRANK K. SAPP CITY CLERK</p>	
<p>CERTIFICATE OF CITY CLERK</p> <p>I, <u>Frank K. Sapp</u>, City Clerk of the CITY OF OKLAHOMA CITY, STATE OF OKLAHOMA, do hereby certify that I have examined the records of said City and find that all deferred payments or unearned amounts upon special assessment have been paid in full and that there is no special assessment now pending against the land shown on the enclosed plot on this date.</p> <p><u>F. K. Sapp</u> FRANK K. SAPP CITY CLERK</p>	
<p>ADDRESSES</p> <p>Any addresses shown on this plot were dictated at the time this plot was filed. Addresses are subject to change and should never be relied upon in place of legal description.</p> <p><u>D. Deller</u> D. Deller Planning Director</p>	
<p>NOTES</p> <p>1. This plot of survey meets the Oklahoma Uniform Standards for the Practice of Land Surveying and is dictated by the Oklahoma State Board of Land Surveyors and Land Surveyors and their Agents.</p> <p>2. Monuments shall be as follows:</p> <ul style="list-style-type: none"> a. Monuments shall be placed with a Masonic Square and Compasses and a Land Surveyor's Rod and Flag Plot compass with the requirements of Rule 11, Section 41-108 of the Oklahoma State Statutes. b. Monuments shall be placed with a Masonic Square and Compasses and a Land Surveyor's Rod and Flag Plot compass with the requirements of Rule 11, Section 41-108 of the Oklahoma State Statutes. <p>3. Maintenance of the Common Areas and Islands/Medians in Public Rights-of-Way shall be the responsibility of the Property Owners and/or Property Owners Association. No structures, storage of materials, growing in, or other obstructions, either temporary or permanent, shall be placed within the drainage related common areas and/or drainage areas shown. Certain conditions such as, but not limited to, trees, bushes, plants, and rocks, shall be permitted if installed in a manner to meet the requirements specified above.</p> <p>4. A sidewalk is required on each lot where it exists to a total width of 36 inches or greater per the requirements of the City of Oklahoma City. The sidewalk shall be placed prior to the issuance of a building permit.</p> <p>5. Two [] inch offset trees or one 3-inch cedar tree shall be planted in the front yard of all lots where the garage extends beyond the front yard of a residence, toward the street Right-of-Way.</p>	
<p>FINAL PLAT ROCKWELL PARK, SECTION 3</p> <p>RECORDED IN THE OFFICE OF THE CLERK OF THE CITY OF OKLAHOMA CITY, OKLAHOMA ON THE <u>27th</u> DAY OF <u>OCTOBER</u>, <u>2023</u>.</p> <p>ROCKWELL PARK, LLC ANTHONY VITALE MANAGER</p> <p>Crafton Tull Engineering & Surveying 405.231.6211 • 405.231.6261 PO#2967</p> <p>OKLAHOMA CITY TITLE COMPANY CO. Chairman - President Vice-President</p> <p>CHICAGO TITLE OKLAHOMA CO. Chairman - President Vice-President</p> <p>BONDED ABSTRACTOR'S CERTIFICATE</p> <p>The undersigned, a duly qualified and bonded abstractor of title, in and for the County of OKLAHOMA, State of OKLAHOMA, hereby certifies that the records of said county show that the title to the land on the enclosed plot is vested in ROCKWELL PARK, LLC, that on the <u>13th</u> day of <u>May</u>, <u>2023</u>, <u>Anthony Vitale</u>, personally signed AUTHORITY TO FILE UNDERSIGNED, the Surveyor of record, of said corporation, to me known to be the identical person who executed the instrument, and acknowledged to me that he executed the same as his free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.</p> <p>IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed this <u>13th</u> day of <u>May</u>, <u>2023</u>.</p> <p><u>John P. Chapman</u> NOTARY PUBLIC #100001</p>	

